

The Educating Children With Love

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Abstract

Affection is the main basic component in the education process and the formation of children's character or morals. Parents who always educate their children with love and affection will make the learning atmosphere in the household very pleasant for children. Children never get bored to absorb every lesson given. Because there is no better way to captivate a child's heart and win his trust than to develop a sense of love and affection by his parents. With love and affection the atmosphere of the house will be a very pleasant place for children and all residents. So that the house becomes a place to live and gather all joy, peace and politeness. A house filled with rays of love and affection will be a place where honesty and all the qualities of goodness and happiness reside. The importance of parental love for children requires maximum effort from both parents in giving these expressions of affection to children, so the role of parents is very necessary in educating children at a young age.

INTRODUCTION

Affection is a very beautiful vocabulary, the word can be interpreted as giving attention and guidance to someone without expecting anything in return. Humans naturally need love. Only love can change a person's behavior. Love is a source of mental education. Affection is also the basis of communication in a family between children and parents. In principle, children are born and formed as a result of the outpouring of love from their parents. The development of the child's character and beyond should not be less than the

love and attention of parents. A harmonious relationship will occur when it occurs reciprocally between parents and children.

Affection has an attraction and motivates good morals and gives peace to children. Affection can also be interpreted as love according to Dr. Abdullah Nasih Ulwan, in his book love management. Love is a feeling of the soul and the turmoil of the heart that drives a person to love his lover with passion, tenderness and affection. Balance in loving and caring for children is the key word so that children who are loved and cared for do not become slanderers, but instead become world jewelry which is a source of delicacy of the soul that is blessed, so that it will lead a person to happiness in the world and in the hereafter (Badiatul Muchlisin Asti, 2010); (Aslan, 2017).

In the Qur'an, it is explained in the letter Al-Anfal verse: 28; "And know that your wealth and your children are only a fitnah (trial), and verily with Allah is a great reward." (Departemen Agama RI, 2006)

Affection is so important because it triggers obedience and togetherness. In this case the Prophet said: "A person will be gathered with those he loves." Between love and obedience has a bond of togetherness. Namely, love will create obedience and togetherness. When parental love is embedded in the hearts of children, they will become obedient and follow their parents. The fruit of this parental love will make it easy for children to ignore the responsibilities and tasks assigned to them.

So, relationships between human beings, especially children, must be built on the language of love and affection. The world of education will be successful and prosperous if the various levels are taken with the rhythm of love, based on family.

METHODS

The research method used in this study uses qualitative research methods with a descriptive type of approach, according to Sugiyono a study used to examine natural objects where the researcher is the key instrument, data collection techniques are carried out in combination, data analysis is inductive, and research results qualitative emphasizes meaning more than generalizations (Sugiyono, 2012). In qualitative research, it aims to maintain the shape and definition of human behavior and analyze its quality under the pretext of changing it to quantitative intensity (Mulyana, 2008).

The purpose of research using this type of descriptive approach is to carry out a systematic, factual and accurate description or painting of the facts, nature and relationships between phenomena investigated during the field research process, either openly or hidden. The data collection techniques used in this study were observation, direct/indirect interviews, and documentation studies. Meanwhile, informants in this study, researchers used purposive sampling techniques, side purposive techniques were ways of

determining informants according to the criteria and needs of researchers in this study, in this case the parents who were around where the researchers lived, namely in Lumbang village, Sambas district. randomly selected based on research needs and in accordance with predetermined criteria based on the research problem.

RESULTS AND DISCUSSIONS

The Qur'an has given guidance so that husband and wife build a *sakinah, mawaddah, warahmah* household, namely a safe family, full of peace, full of calm and tranquility and live in an atmosphere of love based on faith and righteous deeds, such family conditions will avoid anxiety and mental shock so that they will grow into a happy family. With a happy family, they will be ready to educate their children with love and affection, as well as direct and guide them well, there are several things related to parenting patterns in educating children.

The Role of Parents in Educating Children

The family is the first and most important place for children's growth and development, from the womb the role of parents is very decisive, through parents children will learn and absorb various life experiences. Children are the fruit of the heart that is always awaited, the jewel of the soul whose presence is always longed for, the household is not complete without its presence. Therefore, children are something that every married couple always desires, the presence of children will be a source of motivation and inspiration for a beam of light that will make the household free from emptiness and loneliness (Ministry of Religion of the Republic of Indonesia, 2006). A child will be a conditioner (*Qurrota A'yun*) if he grows up to be a child who is obedient to Allah SWT, diligent in worship, carrying out the commands of Allah SWT and His messenger and staying away from all His prohibitions.

If a child is raised in a home atmosphere filled with hatred and malice, it will give birth to a character who is easily offended and quick to anger, his life will always be filled with a sense of revenge which will ultimately harm the child himself in his adult life. The role of parents in educating children not only after giving birth, but also educating children from the time they are in the womb is also considered, so that the formation process and various important elements in the growth and development of children will develop rapidly and quickly and fulfill the necessary nutrients including vitamin C, calcium, protein and minerals, as well as maintaining a stable body by exercising that is not strenuous and keeping emotions in check. (Abdul Qodir Shaleh, 2009).

Educating children sincerely, earnestly and lovingly will give children a deep psychological impression. Children who are raised with love will grow up accompanied by stable emotional development. The education provided by children is in the form of providing basic education, basic attitudes and skills such as religious education, character,

manners, a sense of security, the basics for complying with rules and habits.. (Maimunah Hasan, 2012).

In his book Steve Biddulph in educating children with love, love is divided into 2 types, namely: (Steve Biddulph, 2006).

1. Gentle love is the ability to be relaxed, warm, and caring by making time for children so that children feel comfortable and feelings of love will flow naturally.
2. Firm love is the ability to be kind and firm to children in making clear rules and enforce them firmly, without getting angry, without slacking off, without giving up, a firm attitude with wanting to love which is contrary to a cold and rigid attitude. Often associated with a sense of security or security and respect for others. What is related to firm love is discipline, as well as in reminding children without hurting, blaming, causing fear

Several things are done by parents in educating their children with love, namely: (Abdul Qodir shaleh, 2009).

1. Give breast milk when you are a baby. Breast milk plays an important role in the growth and development of children, as well as on the child's immune system, and is the best natural food that can be given to newborn children.
2. Breast milk can increase endurance.
3. Breast milk can support optimal growth and development
4. Breast milk prevents obesity and obesity.
5. Breastfeeding is very useful so that it can be seen from several aspects, namely health (nutrition), psychology, intelligence, neurological (nerves), and economics

Kissing The Child

Kissing children is a form of appreciation for children, children will feel loved and cared for. The lesson is that there will be a harmonious relationship between children and their parents, feelings of closeness to parents will create openness to children, children are not afraid to bring up the problems they face to their parents, this kind of condition is very important for the development of a healthy child's soul (Muh. Anis, 2006). If parents kiss their child, then the child will feel happy, calm, and cared for. That's why the Messenger of Allah (SAW) told parents not to hesitate to do it. Because the Messenger of Allah said: Verily Allah SWT, has removed compassion from the hearts of people who can not do it. (H. R Ibn Majah).

Abu Hurairah, r.a. juga meriwayatkan bahwa suatu hari Rasulullah SAW, terlihat mencium cucunya Hasan, sementara di samping beliau duduk al - Aqra bin Habis at - Tamimi. Seeing this, al-Aqra said, "I have 10 children and none of them I have ever kissed" Rasulullah SAW, then looked at him and said,

Meaning: "People who are not loving will not be loved by Allah SWT". (H.R Bukhari). (Sa'ad Riyadh, 2004). Being gentle with children is also the beginning of a good and right education process, Rasulullah SAW said:

Meaning: "We are not among those who are not merciful to the younger and do not respect the older."

1. With praise and attention.

The power of praise, children need 2 types of expressions of praise, the first is unconditional praise, meaning we tell them something, "I love you my son". Second, conditional praise means that we tell them to do something (good), "Wow, I like your picture, son". By paying attention to every child's movements in their growth and development in the presence of changes.

2. With a hug, caress, touch

The caress of a parent's affectionate touch for a child makes the immune system awaken and become more prepared to fight infection, hemoglobin levels (which carry iron in the blood will increase dramatically), and touch is a basic vitamin for all types of mammals (breastfeeding creatures).

3. Provide religious education to children, especially 'aqidah which will be the foundation of Islam. In addition to educating children with love, children should also be introduced as early as possible by instilling love for Allah and His messenger, because this is also important, because it is the initial foundation of children, for example by inviting children to pray in congregation, inviting alms and instilling children's love for Islam. (Amani Ar-ramadi, 2008)

4. Train children to be disciplined.

5. Familiarize children with good morals and advise them when they make mistakes, because noble character will be the weight of the scales on the Day of Judgment.

6. Teach etiquette and ethics to children.

7. Be gentle with children and be firm, such as: my son, my soulmate, my love, my life, because children are not things that have no taste. So, parents are sometimes encouraged to joke with their children, play with them.

8. Be fair to all children and be patient, parents sometimes have a tendency towards one or some children compared to other children, both in material and immaterial matters.

9. Pay attention to the health of children, both physically and spiritually, because Allah loves the strong believer more than the weak believer.

The Qur'an and hadith have proven that Islam is a religion of compassion. All activities are ordered to be carried out with love, as well as in educating, Islam also commands to educate with compassion as exemplified by the Prophet Muhammad when educating his family and Prophet Ibrahim when educating his children in the letter Lukman verse 13.

So we as Muslims must imitate the Prophets in educating. Whether education is in the form of delivering material in class, advice from teachers or parents to their children, even the punishment given must show that everything is done with love and for his good.

The existence of this affection affects the life of the child in society. Parents in giving their love vary and vice versa. From this way of giving love can be distinguished: 1) Parents are active, children are passive. 2) b. Parents are passive, children are active. 3) Parents are passive, children are passive. 5) Parents are active, children are active.

CONCLUSION

Educating a child is not only starting his physical growth at each phase by looking for milk or vitamins that are in accordance with the demands of the development of his organs. More than that, educating is shaping the soul and personality of a human being so that he is able to live as an individual and as a member of a social community. Therefore, a person is called an educator not only because he has a physical or older age than the student, but rather because of the perfection of his soul and his ability to understand the soul of the child. Affection is the basis of communication in a family between children and parents, a close emotional bond between people with one another, namely between children and parents.

Some things that parents do in educating their children with love, namely: Breastfeeding when you are a baby, By kissing the child, With praise and attention, With a hug, a caress, a touch, Provide religious education to children, especially 'aqidah which will be the foundation of Islam', Train children to be disciplined, Familiarize children with good morals and advise them, Teach etiquette and ethics to children, Be gentle with children and be firm, Be fair to all children and be patient and Pay attention to children's health, both physically and spiritually.

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